CEDERATION (GIKI/PD/RF0-80/2024-25)

Sealed quotations, in Pak rupees on D.D.P basis, are invited from registered suppliers/authorized

| dealers/distributors and manufacturers for supply of the following items: | | |
|---|------------------|-----------|
| S# | Item Description | Annexures |
| - | | |

| δπ | Item Description | Aimexures |
|----|----------------------------------|--------------------------------|
| 1. | Beautifications and land scaping | Detail attached at Annexure- A |
| 2. | Office Tools & Equipment | Detail attached at Annexure- B |

Interested parties are requested to keep following points into consideration before submitting their quotations.

- Your quotations must be delivered to the office of the undersigned on or before **20 May Tuesday 2025, at 2:30 PM.** Any quotation received later than the scheduled date and time will be rejected and returned unopened.
- All quotations must be valid for a period of Thirty (30) days from the closing date of the Request for Quotation.
- The quotation shall be completed and signed by an authorized representative of the supplier.
- The quoted price should include all applicable Govt taxes.
- Delivery will be made to GIK Institute, Topi, Swabi.
- Payment will be made within 2-3 weeks after acceptance of the items subject to deduction of taxes as per law.
- In the case of any arithmetical discrepancy between the unit rate and the total amount quoted, then the unit rate shall prevail both for the evaluation of quotations and for the subsequent purchase order.
- Mention Account details in Quotation.
- Mention RFQ number & Opening date on the envelope.

Assistant Director, Procurement Department, GIK Institute, Topi, Swabi (KP)

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ANNEXURE-A

| S# | Item Description | A/C Unit | Qty |
|----|----------------------------|----------|-----|
| 1 | Required Flower Plants: | | |
| | - Marigold | No. | 200 |
| | - Portulaca | No. | 200 |
| | - Kalga | No. | 200 |
| | - Balsam | No. | 200 |
| | - Zinnia | No. | 200 |
| 2 | Mud Pots medium size (12") | Nos. | 300 |

ANNEXURE-B

| S# | Item Description | A/C Unit | Qty |
|----|-------------------------|----------|-----|
| 1 | Electric Water Cooler | Nos. | 02 |
| 2 | Microwave Oven 30 Liter | Nos. | 02 |